

**REGISTERED POST.**

No.F.1(1-8)-SE-E(NG)/2024  
 Government of Tripura  
 Directorate of Secondary Education  
Estt. (N.G.) Section.  
M E M O

Dated, Agartala, the 26-01-2025

**Subject:-Appointment of Group-'C'(Lower Division Clerk) under the "Scheme for Compassionate Appointment / Benefit for Government Employees of Tripura" - Acceptance of Joining thereof.**

Reference: - This Directorate Memo No.F.1(1-8)-SE-E(NG)/2024 dated 26-12-2024.

02(two) persons as per list in reverse were given offer of appointment to the post of **Group-'C'(Lower Division Clerk)** under the Directorate of Secondary Education, Tripura vide memo. No.F.1(1-8)-SE-E(NG)/2024 dated 26-12-2024 under the "Scheme for Compassionate Appointment / Benefit for Government Employees of Tripura" and subsequently posted to the Schools as noted against each in Col No.3 vide this Directorate memo. under above reference are hereby temporarily appointed as **Group-'C'(Lower Division Clerk) on fixed pay of Rs. 16,050/-(Rupees Sixteen Thousand Fifty) only per month (75% of the pay in LEVEL-7 of the Tripura State Pay Matrix, 2018)** for a period of 1(one) year with effect from the date of their joining as noted against each in Col.No.4 as per terms and conditions laid down in the offer on appointment.

**They are entertained against 02(two) posts as under :-**

Sl. No. 1 Against the post created vide Memo No.F.1(1-2)-SE-E(NG)/2023(57) dated 10-08-2024.  
 Sl. No. 2 Against the post created vide Memo No.F.1(1-2)-SE-E(NG)/2023(69) dated 12-07-2024.

**Their pay etc. will be drawn against the Head of Account as under :-**  
**2202-02-104-41-18-01(Non-Plan) under Demand No.40**

***They will come under the purview of New Pension Scheme effective from 1<sup>st</sup> July, 2018 as circulated vide Finance Department, Tripura Notification No.F.8(1)-FIN(G)/2004(P-1)/108-305 dated 13<sup>th</sup> July, 2018.***

Signed by Nripendra  
 Chandra Sharma  
 Date: 26-01-2025 19:51:15

Director of Secondary Education  
 Tripura

Copy to :-

1. The Accountant General, Tripura, Agartala for information.
2. The Director of Higher Education, Govt. of Tripura, Agartala for information.
3. The District Education Officer, West / Gomati District, Tripura for information.
4. The Head of Office & D.D.O / Inspector of Schools, \_\_\_\_\_

\_\_\_\_\_ for information and requested to draw and disburse the salary of the Employee concerned from the date of their joining w.e.f. 01-01-2025.

5. The District Employment Exchange Officer, Agartala, Tripura for information and necessary action. The original Employment Exchange Registration Card of the employee concerned is enclosed herewith.
6. Individual concerned, Sl. No. \_\_\_\_\_ (Through the Head of Office).
7. Planning Section / Budget Section of this Directorate.
8. The I.T.Cell, DSE, Tripura for uploading in the Departmental website.
9. Guard file in Section. →

**No.F.1(1-8)-SE-E-(NG)/2024 dated, Agartala, the 26-01-2025**

**List of the Group-'C'(L.D.Clerk) Employees.**

List of Persons			
Sl. No.	Name and Designation of the Employees.	Place of Posting	Date of Joining
1.	2.	3.	4.
1.	Smt. Sanjana Biswas, Lower Division Clerk.	Bhagat Singh English Medium H.S School, Agartala.	01-01-2025(F/N)
2.	Sri Pohar Tripura, Lower Division Clerk.	Bashi Chandra Para English Medium H.S School, under I/S, Karbook, Gomati Tripura.	01-01-2025(F/N)

Signed by Nripendra  
Chandra Sharma

Date: 26-01-2025 19:49:44  
Director of Secondary Education  
Tripura