

No.F.1(2-1)-SE-E(NG)/2022(L-65)
Government of Tripura
Education (School) Department
Estt.(NG) Section

Dated, Agartala, the 26 / 12 /2022.

M E M O

Subject:- Transfer of Graduate Teacher/Post-Graduate Teacher

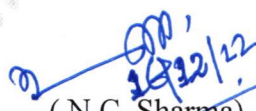
In public interest, **21(twenty-one) nos.** Graduate Teacher/Post-Graduate Teacher as per list attached are hereby transferred from their existing places of posting to the school as noted against each in Col. No.4 as Graduate Teacher/Post-Graduate Teacher with their existing pay and scale of pay plus other admissible allowances per month until further order. They should report for their duty at the place of transfer and submit joining report to the Head of Office as noted against each in Col.No.5.

Their pay and allowances etc. will be drawn against the Head of Account under which their pay and allowances etc. are usually drawn.

The Head of Office & DDO of the schools as mentioned in Col.No.3 may treat the order as stand release on 29 / 12 /2022(A/N) of the teacher concerned and send their L.P.C./Service Book/Personal file etc. to the Head of Office & D.D.O. as noted in Col. No.5 against each in due course.

The Head of Office & DDO as mentioned in Col.No.5 against each are requested to update the joining report of the concerned teacher as mentioned in Col.No.2 against each at the departmental portal i.e. <https://tripuraschools.com/> after receiving the joining report of the concerned teacher as mentioned in Col.No.2 against each.

The Head of Office & DDO as mentioned in Col.No.3 against each are also requested not to release salary beyond date of stand release from previous place of posting.


(N.C. Sharma)
Director of Secondary Education,
Tripura

Copy to:-

1. The District Education Officer, _____ for information.
2. The Head of Office & D.D.O. _____
for information and necessary action.
3. The Branch Officer, I.T Cell, Directorate of Secondary Education, Tripura for information and necessary action for uploading the same in the Departmental Website.
4. Incumbent concerned Sl. No. _____ (through the Head of Office).
5. Guard file (in section).