

No.F.1(2-1)-SE-E(NG)/2023

Government of Tripura Education (School) Department Estt.(NG) Section

Dated, Agartala, the 6 / / /2023.

MEMO

Subject:- Transfer of Graduate Teacher/Post-Graduate Teacher/Assistant Teacher

In public interest, **37(thirty-seven)** nos. Graduate Teacher/Post-Graduate Teacher/ Assistant Teacher as per list attached are hereby transferred from their existing places of posting to the school as noted against each in Col. No.4 as Graduate Teacher/Post-Graduate Teacher/Assistant Teacher with their existing pay and scale of pay plus other admissible allowances per month until further order. They should report for their duty at the place of transfer and submit joining report to the Head of Office as noted against each in Col.No.5.

Their pay and allowances etc. will be drawn against the Head of Account under which their pay and allowances etc. are usually drawn.

The Head of Office & DDO of the schools as mentioned in Col.No.3 may treat the order as stand release on ______/___/2023(A/N) of the teacher concerned and send their L.P.C./Service Book/Personal file etc. to the Head of Office & D.D.O. as noted in Col. No.5 against each in due course.

The Head of Office & DDO as mentioned in Col.No.5 against each are requested to update the joining report of the concerned teacher as mentioned in Col.No.2 against each at the departmental portal i.e. https://tripuraschools.com/ after receiving the joining report of the concerned teaceher as mentioned in Col.No.2 against each.

The Head of Office & DDO as mentioned in Col.No.3 against each are also requested not to release salary beyond date of stand release from previous place of posting.

(N.C. Sharma)
Director of Secondary Education,
Tripura

Copy	to:-

1.	The District Education Officer,		for information.	
2.	The Head of Office & D.D.O.			_
	for information and necessary a	ction.		

- 3. The Brach Officer, I.T Cell, Directorate of Secondary Education, Tripura for information and necessary action for uploading the same in the Departmental Website.
- 4. Incumbent concerned Sl. No. _____ (through the Head of Office).
- 5. Guard file (in section).