

“Wear Masks, Follow Physical Distancing, Maintain Hand Hygiene”

GOVERNMENT OF TRIPURA
DIRECTORATE OF SECONDARY EDUCATION
EDUCATION (SCHOOL) DEPARTMENT
(GRANT-IN-AID SECTION)

No. F. 15(10-1) SE/GIA/2021 / 553-601
M_E_M_O

Dated, Agartala, the 15-06-2023

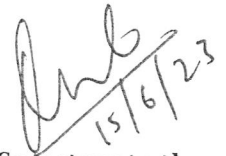
Subject:-Sanction of expenditure of Grant-in-Aid (recurring) to Non-Govt. Primary Schools (SE) in Tripura during the year, 2023-24. (Revenue Account)

Sanction of expenditure not exceeding to Rs. 2,40,99,823/- (Rupees two crores forty lakhs ninety nine thousand eight hundred twenty three) only being the Grant-in-Aid (recurring) for payment of salary for the month of June - 2023 payable in July- 2023, July - 2023 payable in August- 2023 and August- 2023 payable in September- 2023 to the staff of Govt. Aided Primary Schools (Secondary Education) in Tripura under Grant-in-Aid Scheme as shown in the ANNEXURE- A, B & C.

The Headmaster/Head of Institutions of the School will arrange for drawal of the sanctioned amount on presentation of bill in T.R.42 duly signed & completed in all respect. This sanction will remain valid upto 31.3.2024.

The expenditure is debitale under Head of Account:-2202-General Education, 01- Elementary Education, 102-Assistance to Non-Govt. Primary Schools , 41-Human Development, 64-Salary for Grant-in Aid Institutions, 31-Grants-in-Aid under Demand No.40, (Revenue Account) . All codal formalities must be observed.

This is issued in exercise of the power delegated vide Govt. of Tripura, Finance Deptt. No.F.9 (5) FIN (Expenditure-I) 2019/ 2959-3099 dated 12.03.2020.


15/6/23
Joint Secretary to the,
Government of Tripura.

Copy to:-

1. The Accountant General, Tripura, Agartala.
2. The Finance Department (Budget Section) Govt. of Tripura, Agartala.
3. The Treasury/Sub-Treasury Officer's, Agartala Treasury No. I & II /Jirania/Mohanpur/Bishalgarh/Udaipur/ Teliamura Khowai/Kailashahar/ Kumarghat /Dharmanagar for information and necessary action.
4. The Secretary/HM/I.S. Kailashahar, Mohanpur/ Head of Office/ D.D.O/TIC, _____ for information and necessary action. He/She is hereby requested to submit detailed accounts and satisfactory evidence of actual utilized of the grant for the purpose for which it is intended to his end immediately after the grant is utilized.
5. The District Education Officer's, West/North/ Unakoti/ Sepahijala/ Gomati/ Khowai District Zonal Office for information and necessary action.
6. The Grant-in-Aid (Account Desk)/Audit/Budget Section in Office.
7. The Branch officer, I/T cell, Directorate of Secondary Education with request to upload the Memo/Order.