

No.F.1(1-8)SE-E(NG)/2022  
 Government of Tripura  
 Directorate of Secondary Education.  
 Estt.(NG)Section.

Dated, Agartala the 21/09/2022.

**M E M O**

Subject:- Promotion of Lower Division Clerk to the post of Upper Division Clerk, Group-C under the Directorate of Secondary Education, Tripura –Acceptance of Joining thereof.


Reference No:- F.1(1-8)SE-E(NG)/2022 dated 05.08.2022.

On recommendation of the DPC 449(four hundred and forty-nine) Nos. Lower Division Clerk were promoted to the post of Upper Division Clerk, Group-C on ad-hoc basis vide this Directorate Memo of even number dated 05.08.2022 under the Directorate of Secondary Education, Govt. of Tripura in the scale of Pay Matrix Level-9, Rs. 5,700-24,000/- with Grade Pay of Rs. 2800/- Pay Band-2 as per TSCS(RP) (1<sup>st</sup> amendment) Rules,2018 with prospective date subject to final outcome of SLP(C) NO.19765-19767 of 2015 pending in the Hon'ble Supreme Court of India notified vide GA(P&T) notification No. F.2(24)-GA(P&T)/2021 dated 22.06.2021.

Now, on receipt of the Joining reports of **139 (one hundred and thirty-nine)** nos. Upper Division Clerks (ad-hoc) from their respective Head of Office, joining of the aforesaid **139 (one hundred and thirty-nine)** nos. Upper Division Clerks (ad-hoc) are hereby accepted **w.e.f. 08.08.2022(F/N)** as mentioned against each in Col. No. 4.

Their pay etc. shall be fixed as per normal rules. If any one out of **139 (one hundred and thirty-nine)** Upper Division Clerk (ad-hoc) already conceived up-gradation and drawing their pay in pay matrix Level- 9 or above, in that case the promotion will be treated as functional.

Their pay etc. will be drawn against the Head of Account **2202-General Education, 02-Secondary Education, 104- Teachers and Other Services, 41- Human Development, 18- Govt. Secondary School, 01- Salaries (Non-Plan) under Demand No.40.**



(Chandni Chandran, IAS)  
 Director of Secondary Education,  
 Tripura.

Copy to:-

1. The Accountant General (A & E), Tripura, Agartala.
2. The Director of Higher Education for kind information.
3. The Head of Office & DDO, \_\_\_\_\_ for information and necessary action with a request to **send their L.P.C., Service Book, & Personal file to the concerned Head of Office & DDO of the incumbent concerned at Sl. No. \_\_\_\_\_.**
4. The Head of Office & DDO, \_\_\_\_\_ for information and necessary action.
5. The District Education Officer, District Education Office, West/ South/ Khowai/ Gomati/ Sepahijala/ North/ Dhalai/ Unakoti District Tripura for information and necessary action.
6. Individual concerned at Sl. No. \_\_\_\_\_ (through the Head of Office & D.D.O).
7. The Branch Officer I/T Cell, Directorate of Secondary Education, Tripura for information and request to upload the same in the Departmental website.
8. Guard file in the office.