

No.F.9 (3)-SE/Budget/17
Government of Tripura
Education (School) Department

Dated, Agartala, the 05th May, 2020

MEMO

Subject : One time Ex-Gratia relief @ ₹ 35000/- (Rupees thirty five thousand)
each to the erstwhile ad-hoc Teachers.

As per the judgement and order dated 29.03.2017 of the Hon'ble Supreme Court of India in SLP(CP) No. 18993 – 19049 of 2014 the services of PGTs, GTs and UGTs appointed in 2010 and 2014 had come to an end on 31.12.2017. Subsequently their services were continued as per order of the Hon'ble Supreme Court on ad- hoc basis up to 31.03.2020.

To mitigate the human distress due to COVID -19 related lock down , the Council of Ministers in the meeting held on 1st April,2020 have considered sanction of One time Ex-Gratia assistance to the erstwhile ad-hoc Teachers at a lump sum of ₹ 35,000/- (Rupees thirty five thousand) only per head. This release is contingent on the satisfaction of the HM/T-I-C/ Inspector/DDO of concerned school that all charges and government records have been duly handed over to the school/office where they were deployed including records and answer scripts of students.

The amount will be paid to the Bank account of such erstwhile ad-hoc Teachers through online system. The amount is debitible to the Head of account 2202-02-104-41-99-50 (PGTs and GTs) and 2202-01-106-41-99-50 (UGTs).


5.5.20
(U.K.Chakma)
Addl. Secretary
to the Govt. of Tripura

To

1. The District Education Officer/ Dy. Director of Education, West / Sepahijala/Khowai/Dhalai/Unakoti/North/Gomati and South District for information and necessary action.
2. The DDO, Estt. (HQ), Directorate of Secondary and Elementary Education for information and necessary action.
3. The Branch officer Estt. Planning / NG /IT /LA/ Audit section for information and necessary action.

Copy to:-

1. The P.S to the Hon'ble Minister (Education), Govt. of Tripura for kind information of the Hon'ble Minister (Education).
2. The P.S to the Secretary (Education), Govt. of Tripura for kind information of the Secretary (Education).
3. The Director, Elementary Education, Govt. of Tripura for information .


(U.K.Chakma)
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to the Govt. of Tripura