No. F. 2(10-5)-SE-E(G)- Exe. Eng./2025

Government of Tripura
Education (School) Department
Estt. (Gazetted) Section

Dated, the, Agartala 4 / 11 / 2025.

## **NOTIFICATION**

On recommendation of the Group-'A' (Gazetted) Departmental Promotion Committee vide No.F.6(1291)-SM/TPSC/2025/1091 dated, 21st October, 2025 and subsequent concurrence of the Tripura Public Service Commission vide letter No.F.6(1291)-SM/TPSC/2025/1185 dated, 4th November, 2025, the Governor is pleased to appoint the following Officer to the post of Executive Engineer(Civil), Group-A, (Gazetted) by promotion on purely Ad-hoc basis as one time measure, under the Education (School) Department, Government of Tripura Pay band-4, Rs (15,600-39,100)/-with Grade Pay Rs 7,000/- pay level-17, plus other allowances as admissible from time to time with effect from the date of joining to the post of Executive Engineer(Civil), and the pay will be fixed as per normal rules and he will continue to draw salary in his existing Head of Account:-

Sl. No	Name & Designation of the Officer	Promotion to the post	Place of posting on promotion	The Officer Shall report to
1	2	3	4	5
1.	Sri Barun Kumar De, Assistant Engineer, Executive Engineer on FDC), Engineering Cell, Directorate of Secondary Education.	Executive Engineer (Civil).	Engineering Cell, Directorate of Secondary Education.	Superintending Engineer, Engineering Cell, Directorate of Secondary Education.

- 2. This Ad-hoc promotion is subject to the following condition as per laid down in Notification Vide No. F.2(24)-GA(P&T)/2021, dated  $22^{nd}$  June, 2021 of GA (P&T) Department;
- (i) Appointment on promotion may be allowed purely on Ad-hoc basis subject to final outcome of the SLP pending before the Hon'ble Supreme Court of India.
- (ii) No inter-se seniority shall be determined/published in respect of these Ad-hoc promotions.
- (iii) This Ad-hoc appointment on promotion shall not be treated as regular appointment on Promotion.
- 3. The complete charge(s) including additional charge (if any) held with Sri Barun Kumar De, shall remain with him in addition to his new assignment as Executive Engineer (Civil) and shall join his place of posting by 10 /11 /2025.
- 4. This is issued in accordance with the approval of the Government, dated 27/10/2025.

Additional Secretary to the Government of Tripura

To All concerned.

Copy to: -

- 1. The P.S. to the Special Secretary to the Hon'ble Chief Minister, Tripura, Agartala for kind information to the Special Secretary.
- 2. The P.S. to the Special Secretary, Education (Higher/School) Department, Tripura, Agartala for kind information to the Special Secretary.
- 3. All the Principal Secretaries/Secretaries/Special Secretaries, Government of Tripura, for kind information.
- 4. The Secretary, Tripura Public Service Commission, Tripura, for kind information.
- 5. The P.S to the Director of Directorate of Elementary Education for kind information to the Director.
- 6. The P.S to the Director of Directorate of Higher Education for kind information to the Director.
- 7. The Deputy Secretary, Finance Deptt. (General Branch) Government of Tripura for information.
- 8. The Under Secretary, GA(P&T) Department, Government of Tripura, for information.
- 9. The Accountant General (A&E), Tripura, for information.
- 10. The Manager, Tripura Government Press, Agartala for Publication in the next issue of the Tripura Gazette.
- 11. The Treasury/Sub Treasury\_\_\_\_\_ Officers for information.
- 12. The District Education Officer, \_\_\_\_\_\_ District for information.
- 13. The Head of Office & D.D.O, is requested to send the joining report of the concerned promote to this Directorate within 03(three) days from his date of joining in order to issue the acceptance of joining.
- 14. The individual concerned.
- 15. The RTI Cell, for the purpose of Right to information Act. 2005.
- 16. All Section in office of Directorate of Secondary Education, for information.
- 17. The Branch Officer, IT Section, for uploading in the website of Secondary Education, Tripura.

(N.C.Sharma)
Additional Secretary
to the Government of Tripura.