

Government of Tripura.
Directorate of Secondary Education.
Estt. (Confirmation)Section.

Dated, Agartala the, 01/10/2024.

M E M O.

Subject: - Allowing of benefit of financial up-gradation under Modified Assured Career Progression Scheme (MACP) as per TSCS (RP) Rules, 2017.

Pursuant to the provision of Rule-12 of the Tripura State Civil Services (Revised pay) Rules, 2017 the State Government employees under Education Department as mentioned in the annexure enclosed here with are allowed benefit of financial up-gradation as **MACP-1** under the Modified Assured Career Progression Scheme w.e.f. the date mentioned in col. No. 4 against each in the Annexure.

2. This benefit of financial up-gradation is allowed subject to final verification by the A.G Tripura.

Signed by Rakesh Debbarma

Date: 30-09-2024 15:27:27

**Joint Director,
Directorate of Secondary Education.
Tripura.**

Copy to:-

1. The **DDO, Directorate of Secondary Education (Estt. Headquarter), Agartala** for information and necessary action.
2. The **HM, Amarpur Eng. Med. H.S. School, Amarpur, Gomati Tripura** for information and necessary action.
3. The **HM, Bilthai H.S. School, Panisagar, North Tripura** for information and necessary action.
4. The **District Education Officer, Unakoti District Office, Kailashahar** for information and necessary action.
5. The **District Education Officer, Sepahijala District Office, Bishramganj** for information and necessary action.

ANNEXURE

Dated, Agartala, the...01/.../10.../2024.

| Sl. No. | Name of the employees with designation. | Date of joining under fixed Pay/ regular | Admissible date of MACP-1 |
|---|---|--|---------------------------|
| 1. | 2. | 3. | 4. |
| DDO, Directorate of Secondary Education (Estt. Headquarter), Agartala. | | | |
| 1. | Dipankar Bhattacharjee, LDC | 11.08.2014 | 11.08.2024 |
| HM, Amarpur Eng. Med. H.S. School, Amarpur, Gomati Tripura. | | | |
| 2. | Ashim Das Gupta, LDC | 08.08.2014 | 08.08.2024 |
| HM, Bilthai H.S. School, Panisagar, North Tripura. | | | |
| 3. | Bikram Nath, LDC | 11.08.2014 | 11.08.2024 |
| District Education Officer, Unakoti District Office, Kailashahar. | | | |
| 4. | Sanchita Pal, LDC Sonaimuri H.S. School, Kumarghat. | 07.03.2014 | 07.03.2024 |
| District Education Officer, Sepahijala District Office, Bishramganj. | | | |
| 5. | Suman Roy, Gr-D No.2 Chandranagar S.B. School. | 01.10.2007 | 01.10.2017 |

Signed by Rakesh Debbarna

Date: 30-09-2024 15:28:23

**Joint Director,
Directorate of Secondary Education.
Tripura.**