

Government of Tripura
Directorate of Secondary Education
(Centralized Exam Unit)
Agartala, West Tripura

No.F.23(2)-SE-CEU/2019

Dated: 29 / 12 / 2021

MEMO

In partial modification of the Progress Report Card for Class-IX and XI issued earlier vide No.F.10(21-48)-SE/Store/2019 and Dated 04-03-2020, a new format of Progress Report Card for Class-IX & XI for current academic session i.e. 2021-22 is hereby issued consequent upon the situation arising out for COVID-19 pandemic and the revised criteria for internal and final assessment notified by this Directorate vide dated 28-10-2021.

Also mentioned here that, it shall be applicable for current academic session only and also uploaded in the website of Secondary Education and can be downloaded from the following link:

<https://schooleducation.tripura.gov.in>

The Progress Report Card for Class-IX and XI issued earlier shall remain unchanged for succeeding academic session.


(Chandni Chandran, IAS)

Director of Secondary Education, Tripura

Enclo :- As stated.

Copy to:-

1. The P.S to the Hon'ble Education Minister for kind notice of the Hon'ble Minister.
2. P.S to the Secretary (School Education) for kind notice of Secretary.
3. The District Education Officers, West Tripura/Khowai/Dhalai/North Tripura /Unokoti/South Tripura/Gomati/Sepahijala, for doing the needful.
4. The Branch Officer, IT Section, for uploading in the website of Secondary Education.


(Chandni Chandran, IAS)

Director of Secondary Education, Tripura

STUDENT'S PERFORMANCE REPORT

CLASS IX

ACADEMIC SESSION 20.....-20.....

NAME OF SCHOOL:

SECTION:.....

NAME OF STUDENT:

ROLL NUMBER:.....

DATE OF BIRTH:.....

FATHER'S NAME:.....

PRC NO.....

MOTHER'S NAME:.....

A. SCHOLASTIC AREAS

NAME OF SUBJECTS	HALF YEARLY ASSESSMENT					ANNUAL ASSESSMENT					FINAL ASSESSMENT (E + J) = 100
	CLASS TEST	ASSIGNMENT	HALF YEARLY EXAMINATION	50% OF HALF YEARLY EXAMINATION	TOTAL	CLASS TEST	ASSIGNMENT	ANNUAL EXAMINATION	50% OF ANNUAL EXAMINATION	TOTAL	
	5 MARKS (A)	5 MARKS (B)	80 MARKS (C)	40 MARKS (D)	50 MARKS (A+B+D= E)	5 MARKS (F)	5 MARKS (G)	80 MARKS (H)	40 MARKS (I)	50 MARKS (F+G+I = J)	
ENGLISH											
BENGALI											
MATHEMATICS											
SCIENCE											
SOCIAL SCIENCE											
(ANY OTHER SUBJECT)											

GRAND TOTAL (BEST OF 5 SUBJECTS)=

SIGNATURE OF CLASS TEACHER

SIGNATURE OF GUARDIAN

SIGNATURE OF HEADMASTER/HEADMISTRESS

B. CO-SCHOLASTIC AREAS

[ON 5-POINT GRADING SCALE (A TO E)]

	GRADE
WORK EDUCATION	
ART EDUCATION	
HEALTH AND PHYSICAL EDUCATION	

C. DISCIPLINE (ATTENDANCE, SINCERITY, BEHAVIOUR, PUNCTUALITY, VALUES)

[ON 5-POINT GRADING SCALE (A TO E)]

GRADE

Remarks of Class Teacher:

RESULT:.....

DATED:

PLACE:.....

SIGNATURE OF CLASS TEACHER

SIGNATURE OF HEADMASTER /HEADMISTRESS

WEIGHTAGE FOR NOTEBOOK SUBMISSION :

Marks are to be given by the subject teacher based on (a). Regularity of assignment, (b). Completion of assignments and , (c). Neatness

WEIGHTAGE OF ATTENDANCE

PERCENTAGE OF ATTENDANCE	MARKS
90 % and	5
80% to 89.9%	4
70% to 79.9%	3
60% to 69.9%	2
Less than 60%	0

GRADE SCALE:**SCHOLASTIC**

MARKS RANGE	GRADE
91-100	A1
81-90	A2
71-80	B1
61-70	B2
51-60	C1
41-50	C2
33-40	D
32 AND BELOW	E (FAILED)

GRADE SCALE: CO-SCHOLASTIC

MARKS RANGE	GRADE
A	OUTSTANDING
B	EXCELLENT
C	VERY GOOD
D	GOOD
E	SCOPE OF IMPROVEMENT

PASS MARKS: 33 % IN FINAL WEIGHTAGE OF MARKS IN EVERY SUBJECT

STUDENT'S PERFORMANCE REPORT
CLASS XI
ACADEMIC SESSION 20.....20.....

NAME OF SCHOOL:

NAME OF STUDENT:

DATE OF BIRTH:

PRC NO.....

STREAM: SCIENCE/COMMERCE/ HUMANITIES

SECTION:.....

ROLL NUMBER:

FATHER'S NAME:.....

MOTHER'S :.....

A. SCHOLASTIC AREAS

HALF YEARLY EXAMINATION ASSESSMENT						ANNUAL EXAMINATION ASSESSMENT (SUBJECT HAVING PRACTICAL)						ANNUAL EXAMINATION ASSESSMENT (SUBJECT NOT HAVING PRACTICAL)					FINAL ASSESSMENT
NAME OF SUBJECTS	CLASS TEST	ASSIGN MENT	HALF YEARLY EXAM	50% OF HALF YEARLY EXAM	TOTAL (i)	ACTUAL EXP.	NOTE BOOK	BEST OF CLASS TEST OR ASSIGNMENT	ANNUAL EXAM	TOTAL	50% OF TOTAL (ii)	CLASS TEST	ASSIGN MENT	ANNUAL EXAM	50% OF ANNUAL EXAM	TOTAL (ii)	(i) +(ii)
	10(Prac.)/5 (Nonprac.) (A)	5 (B)	70/80 (C)	35/40 (D)	50 (A+B+D)	20	5	5	70	100	50	5 (E)	5 (F)	80 (G)	40 (H)	50 (E+F+H)	

SIGNATURE OF CLASS TEACHER

SIGNATURE OF GUARDIAN

SIGNATURE OF HEADMASTER/HEADMISTRESS

B. CO-SCHOLASTIC AREAS

[ON 5-POINT GRADING SCALE (A TO E)]

	GRADE
WORK EDUCATION	
ART EDUCATION	
HEALTH AND PHYSICAL EDUCATION	

C. DISCIPLINE (ATTENDANCE, SINCERITY, BEHAVIOUR, PUNCTUALITY, VALUES)	GRADE
[ON 5-POINT GRADING SCALE (A TO E)]	

Remarks of Class Teacher:

RESULT:.....

DATED:

PLACE:.....

SIGNATURE OF CLASS TEACHER

SIGNATURE OF HEADMASTER /HEADMISTRESS

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