

No.F.1(2-1)-SE-E(NG)/2021(L-87)  
Government of Tripura  
Directorate of Secondary Education  
Estt.(NG)-Section

Dated, Agartala, the 24/9/2021

**M E M O**


**Subject:- Transfer of Graduate Teacher**

There are **29(twenty-nine) nos.** of High and H.S. Schools under the Education (School) Department, Tripura have been affiliated by the Central Board of Secondary Education (C.B.S.E.) from Tripura Board of Secondary Education (T.B.S.E.). Accordingly for smooth functioning of the English Medium schools, the following **02(two) nos.** Graduate Teacher as per list attached having English Medium Background are hereby transferred to the English Medium school of their own choice within the same district as noted against each in Col.No.3 as Graduate Teacher with their existing pay and scale of pay plus other admissible allowances per month until further order. They should report for their duty at the place of transfer and submit joining report to the Head of Office & D.D.O. as noted against each in Col.No.4.

Sl. No	Name, designation & present place of posting	Transferred to	To whom to report
1	2	3	4
1.	Soumendra Nath,GT(BA) Burithaibari High School Amarpur, Gomati Tripura	Udaipur English Medium H.S. School, Udaipur, Gomati Tripura	Head of Office & DDO, Udaipur English Medium H.S. School, Udaipur, Gomati Tripura
2.	Hiranya Jamatia ,GT(BA) Twisa Rangchak TMC High School, Amarpur, Gomati Tripura		

Their pay and allowances etc. will be drawn against the Head of Account under which their pay and allowances etc. are usually drawn.

Concerned Head of Offices are requested to release the teachers and send L.P.C./Service Book/Personal file etc. of the teacher concerned to the Head of Office & D.D.O. as noted in Col.No.4 against each in due course. They are also requested not to release salary beyond date of stand release from previous place of posting.

  
( Chandni Chandran, IAS )  
Director of Secondary Education,  
Tripura

Copy to:-

1. The District Education Officer, \_\_\_\_\_ for information.
2. The Head of Office & D.D.O. \_\_\_\_\_  
for information and necessary action.
3. Incumbent concerned Sl. No. \_\_\_\_\_ ( through the Head of Office).
4. Guard file (in section).

5. The B.O, IT, DSE for uploading.