No.F.1 (3-3)-SE/E (N.G)/2023 Dated, Agartala, the 25/04/2023

SI. No.	Name etc.	Date of Birth	Date of Superannuation	Extension allowed w.e.f.	Date of final Retirement
1.	2.	3.	4.	5.	6.
1.	Smt. Iva Rani Deb (Kar), Group-D,				
	Directorate of Secondary Education,	04/04/1963	30/04/2023	01/05/2023	31/07/2023
	Tripura.				
2.	Sri Sukramani Debbarma, Group-D,				
	Radhanagar High School under	10/05/1963	31/05/2023	01/06/2023	31/08/2023
	Education Inspectorate, Hezamara,	10,00,1909	5110512025	01/00/2025	51/08/2025
	Mohanpur, West Tripura.				
3.	Smt. Malati Bala Das, Group-D,				
	Murabari High School, Bishalgarh,	02/05/1963	31/05/2023	01/06/2023	31/08/2023
	Sepahijala Tripura.				
4.	Smt. Sharma Rani Debbarma,			÷	
	Group-D, Golaghati High School,	13/05/1963	31/05/2023	01/06/2023	31/08/2023
	Bishalgarh, Sepahijala Tripura.				

# List of Group- D Employees

14/4/23 (N.C.Sharma) Director of Secondary Education, Tripura

## **REGISTERED POST**

No.F.1 (3-3)-SE/E (N.G)/2023 Government of Tripura Directorate of Secondary Education <u>Estt. (N.G) Section</u>

Dated, Agartala, the 25/04/2023

## M E M O

#### Subject: - Extension of Service of Group-D employees

04 (Four) Nos. Group-D employees as per list in reverse are going to retire from Govt. service on the date as mentioned against each in Col. No. 4 are hereby allowed extension of service for a period of 3(three) months with effect from the date as mentioned against each in Col. No. 5 with their existing scale of pay plus other admissible allowances per month on the strength of **Memorandum NO.F.19(2)-GA (P & T)** /77/1 dated 24/05/2012 of G.A (P&T) Department, **Tripura** and they will finally retire from their service with effect from the date as mentioned against in Col. No. 6.

(N.C.Sharma) Director of Secondary Education, Tripura

#### Copy to:-

- 1. The Accountant General, Tripura for information.
- 2. The District Education Officer,\_\_\_\_\_\_\_for information.

3. The Head of Office / Inspector of Schools, \_\_\_\_\_

\_\_\_\_\_ for information and necessary action.

4. Individual Concerned Sl. No.\_\_\_\_\_ (through Head of Office).

5. Estt. (Training )/ Estt. (Confirmation)/ Budget Section in Office.

- 6. The Branch Officer, I.T Cell, Directorate of Secondary Education, Tripura for kind information and requested to upload the same to the Departmental website.
  - 7. Guard file in Section.