REGISTERED POST
Government of Tripura Directorate of Secondary Education

## Estt. (N.G) Section

Dated, Agartala, the 20,09/2023


## Subject: - Extension of Service of Group-D employees.

02 (Two) Nos. Group-D employees as per list in reverse are going to retire from Govt. service on the date as mentioned against each in Col. No. 4 are hereby allowed extension of service for a period of 3 (three) months with effect from the date as mentioned against each in Col. No. 5 with their existing scale of pay plus other admissible allowances per month on the strength of Memorandum NO.F.19(2)-GA (P \& T) /77/1 dated 24/05/2012 of G.A (P\&T) Department, Tripura and they will finally retire from their service with effect from the date as mentioned against in Col. No. 6.

Signed by Nripendra Chandra Sharma Date: 20-09-2023 18:20:00 Reason: Approved

Director of Secondary Education
Tripura

## Copy to:-

1. The Accountant General, Tripura for information.
2. The District Education Officer, $\qquad$ for information.
3. The Head of Office / Inspector of Schools, $\qquad$
$\qquad$ for information and necessary action.
4. Individual Concerned Sl. No. $\qquad$ (through Head of Office).
5. Estt. (Training )/ Estt. (Confirmation)/ Budget Section in Office.
6. The Branch Officer, IT Cell, Directorate of Secondary Education, Tripura for kind information and requested to upload the same to the Departmental website.
7. Guard file in Section.

## List of Group- D Employees

| Sl. <br> No. | Name etc. | Date of <br> Birth | Date of <br> Superannuation | Extension <br> allowed <br> w.e.f. | Date of final <br> Retirement |
| :---: | :--- | :---: | :---: | :---: | :---: |
| 1. | 2. | 3. | 4. | 5. | 6. |
| 1. | Smt. Helan Sarkar, <br> Group-D, <br> Madhab Chandra <br> Class-XII School, <br> L.T.Valley, Dhalai <br> Tripura. | $04 / 09 / 1963$ | $30 / 09 / 2023$ | $01 / 10 / 2023$ | $31 / 12 / 2023$ |
| 2. | Smt. Manjubala <br> Debbarma, <br> Group-D, K.M.R High <br> School under <br> Education <br> Inspectorate, Pamabil, <br> Khowai Tripura. | $01 / 10 / 1963$ | $30 / 09 / 2023$ | $01 / 10 / 2023$ | $31 / 12 / 2023$ |

Signed by Nripendra
Chandra Sharma
Date: 20-09-2023 18:17:50
Reason: Approved
Director of Secondary Education
Tripura

