

Government of Tripura
Education (School) Department
Agartala, Tripura.

No.F.1(1-20)SE-E(N/G)/2017

Dated, Agartala, the, 27th June,2017.

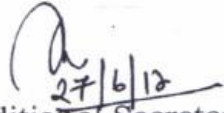
NOTIFICATION

Applications as per format enclosed are invited from eligible Indian nationals permanently residing in Tripura for consideration of appointment to the following category of posts on monthly fixed pay and on purely temporary basis under the Directorate of Secondary Education/Directorate of Elementary Education, Government of Tripura.

Name of posts	No. of posts	Qualification	Age Limit	Fixed monthly pay
1. Academic Counsellor	1200 (SC-204 ST-372 UR-624 Including PH-36 & Ex-SM-24)	Minimum Honours/Post Graduate Degree from any recognized University with at least 5(five) years teaching experience in any Govt./Govt recognized High or H.S Schools. Preference will be given to the candidates having minimum 3 years experience in education counselling in any Govt./Govt. recognized High & H.S Schools.	27-45 years. Upper age limit is relaxable by 5(five) years in case of SC/ST/PH candidates or Government servants, provided that in the event of necessity to strengthen the service by experienced personnel, the Govt. may further relax the age.	Rs. 10,130/- [PB-2, Rs.5700- 24000/- plus GP- Rs.4200/- p.m.]
2. Student Counsellor	3400 (SC-578 ST-1054 UR-1768 Including PH-102 & Ex-SM-68)	Minimum Graduate degree from any recognized University with at least 5(five) years teaching experience in any Govt./Govt recognized Schools. Preference will be given to the candidates having 3 years experience in education counselling in any Govt./Govt. recognized Schools.	26-45 years. Upper age limit is relaxable by 5(five) years in case of SC/ST/PH candidates or Government servants, provided that in the event of necessity to strengthen the service by experienced personnel, the Govt .may further relax the age.	Rs. 7,970/- [PB-2, Rs.5700- 24000/- plus GP- Rs.2800/- p.m.]
3. School Library Assistant	1500 (SC-255 ST-465 UR-780 Including PH-45 & Ex-SM-30)	Minimum graduate degree from any recognized University with at least 5(five) years experience in supervision or handling of books of library in any Govt./Govt. recognized Schools. Preference will be given to candidates having diploma in Library Science with three years experience in any Govt./Govt. recognized Schools.	26-45 years. Upper age limit is relaxable by 5(five) years in case of SC/ST/PH candidates or Government servants, provided that in the event of necessity to strengthen the service by experienced personnel, the Govt. may further relax the age.	Rs. 7,970/- [PB-2, Rs.5700- 24000/- plus GP- Rs.2800/- p.m.]
4. Hostel Warden	300 (SC-51 ST-93 UR-156 Including PH-9 & Ex-SM-6)	Minimum Graduate Degree from any recognized University with at least 5(five) years teaching or administrative experience in schools/ Hostels in any Govt./Govt. recognized Schools.	26-45 years. Upper age limit is relaxable by 5(five) years in case of SC/ST/PH candidates or Government servants ,provided that in the event of necessity to strengthen the service by experienced personnel, the Govt. may further relax the age.	Rs. 7,970/- [PB-2, Rs.5700- 24000/- plus GP- Rs.2800/- p.m.]
5. Programme Assistant	5600 (SC-952 ST-1736 UR-2912 including PH-36 & Ex-SM-112)	Madhyamik or its equivalent examination passed from any recognized Board/Institution with 3 years experience in functioning and maintenance of school administration in any govt./govt . recognised schools. Preference will be given to the candidates having 3 years experience in providing or supervising mid-day meal related works in schools.	21- 45 years. Upper age limit is relaxable by 5(five) years in case of SC/ST/PH candidates or Government servants , provided that in the event of necessity to strengthen the service by experienced personnel, the Govt. may further relax the age.	Rs. 6,260/- [PB-2, Rs.5700- 24000/- plus GP- Rs.2200/- p.m.]

2. Selection for the above category posts are to be made through open interview.
3. Interview of the eligible candidates will be held in 8(eight) Districts Head Quarter to which the candidate belong to.
4. The candidates may be posted to any place of the State of Tripura.

5. The candidates may apply for more than 1(one) post in a single application form in order of preference if they have requisite qualification.
6. The applications should be addressed to the Director of Secondary Education, Government of Tripura, Agartala in respect of posts Sl.no.1 to 4 and to the Director of Elementary Education, Government of Tripura, Agartala in respect of Sl.no.5 and submitted to the respective District Education Offices of the District to which the candidates belong to, on all working days from 11-00 am. to 4-00 p.m. within **10th July,2017**.
7. No application will be received after **10th July,2017**.
8. A candidate should submit application to the receiving centre of his/her District as per his/her permanent address.
9. In service candidates should submit their applications directly indicating their present posts, pay-scale, present place of posting, bio-data etc. to the application receiving centre of the concerned District in which they belong to and they are to furnish "No objection certificate" at the time of interview, collecting such certificate after showing copy of acknowledgment of application submitted to their authority.
10. If the candidate is overaged but otherwise suitable may also apply with explanation of suitability, for relaxation of age by the competent authority.
11. Number of vacancies may be increased or decreased.
12. The candidature of a candidate is liable to be cancelled, in the event of furnishing false / incorrect information or suppression of facts is detected.
13. If, on scrutiny of the applications any candidate is found un-suitable, he/she will not be called for appearing in the Interview.
14. A self declaration to be furnished along with the application regarding information of government service holder(s) of family members of the candidate, if any, as per format enclosed.
15. The authority reserves the right to cancel/withdraw the process at any time without any notice and decision of the authority is final.


Additional Secretary
to the Government of Tripura

To
The Director of Secondary Education/Elementary Education,
Government of Tripura, Agartala.

Affix a recent
passport size
self attested
coloured
photograph

Sir,

In response to the advertisement published in the _____ dated ____/____/____,
I am submitting my candidature as per proforma for your kind consideration.

1. Name of the candidates (In Block Letters) :
2. Father/Husband name :
3. Name of the post applied for : i)
ii)
iii)
iv)
4. Name of Sub-division and District belong to :
5. Permanent postal address :
6. Present postal address :
7. Date of birth(as per admit card/certificate of) :
Madhyamik or equivalent examination
(enclosed self attested copy)
8. Age as on the date of notification (i. e.27/06/2017) :
9. Whether citizen of India? :
(enclosed self attested copy of Citizenship /PRTC)
10. Whether SC/ST/OBC :
(enclosed self attested copy)
11. If currently employed, please mention whether in Govt. Dept./ :
PSU/ Autonomous Body/ Private with present place of posting.
12. Whether Physically Handicapped(enclosed self attested copy) :
13. Whether Ex-Service Man (enclosed self attested copy) :
14. Total monthly income of the family of candidate :
(enclosed income certificate issued by SDM/DCM)
15. Telephone/Mobile No. :
16. E-mail id (if any) :
17. Educational Qualification (Madhyamik onwards) :

Sl. No.	Examination Passed	Year of passing	Name of Board/ University	Subjects offered	Division /Class/Grade	% of Marks obtained

(enclosed self attested copies of Mark sheets.)

18. Any other qualification other than stated in Sl. No. 17
19. Whether any Govt. employee is there in the family, specify the number : No/Yes.
(Please enclose a declaration)
20. Details of experience :- (Certificate to be issued by the Head of offices/DDOs with Counter signature of the District Education Officer)

Sl. No.	Post held	From	To	Experience certificate No. & Date

DECLARATION

I do, hereby declare that all the information given in this application are correct to the best of my knowledge and belief. I understand that in the event of suppression of facts or any information given herein if found false or incorrect, my candidature is liable to be cancelled.

Date _____

Full Signature of the applicant.

Affix a recent
passport size
self attested
coloured
photograph

SELF DECLARATION

I, Shri/Smt.....

S/O, D/O, W/O.....resident of (full
address).....

hereby declare that there is no member in my family having Government employment. This is true to the best of my knowledge and belief. If my declaration is found to be incorrect or false, my appointment may be terminated and I may be subjected to penal action for giving false declaration.

Signature of the applicant with date
(full address)

Signature of witness with date.

1.....

2.....